

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ يَا عِبَادِ الَّذِينَ آمَنُوا اتَّقُوا رَبَّكُمُ لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ
وَأَرْضُ اللَّهِ وَاسِعَةٌ إِنَّمَا يُوَفَّى الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ

وَقَالَ النَّبِيُّ ﷺ : إِذَا صُمْتَ مِنَ الشَّهْرِ ثَلَاثًا، فَصُمْ ثَلَاثَ عَشْرَةٍ، وَأَرْبَعَ عَشْرَةَ،
وَحَمْسَ عَشْرَةَ

Esteemed Muslims!

The topic of today's khutbah will be the "Days of Brightness" (Eyyâm-ı Beedh) which our Prophet ﷺ recommended and pointed out the virtue of, and the fasts observed on these days.

"Eyyâm-ı Beedh" means "white days" in Arabic. It refers to the 13th, 14th, and 15th days of the lunar Hijri months when the full moon illuminates the sky. Our Prophet Muhammad ﷺ fasted on these days and recommended it to his community.

The noble month of Rajab is one of the blessed months in which the gates of mercy are opened wide, filled with blessings and forgiveness. The reward for acts of worship performed in this month is multiplied manifold. Particularly, the 15th night of Rajab is a blessed night on which Prophet Musa ﷺ spoke with Allah the Almighty, and Prophet Idris ﷺ was raised to the heavens.

Esteemed Brothers

Fasting holds a special significance in the noble month of Rajab. Let us strive to follow the Sunnah of our Prophet ﷺ during these three sacred months.

Abu Dharr (may Allah be pleased with him) narrates that the Messenger of Allah ﷺ said: **"He instructed us to fast three days of every month: the 13th, 14th, and 15th (of the lunar month)."** (Ibn Majah, Fasting)

In another noble Hadith, Hz. Hafsa (may Allah be pleased with her) reports: **"There are four things the Messenger of Allah ﷺ never abandoned: Fasting on the day of Ashura, fasting during the first ten days of Dhul-Hijjah, fasting three days every month (the 13th, 14th, and 15th), and the two Rak'ahs of Duha prayer."** (Ahmad, Nasa'i)

Esteemed Brothers

The fasts of the "Days of Brightness" are a great opportunity to attain the reward of fasting for an entire year. For in a noble Hadith, our Prophet ﷺ said: **"Fasting three**

days a month is like fasting for a lifetime." (Bukhari, Fasting, 60)

However, the scholars advise us that on days intended for voluntary fasting, if one has any missed obligatory fasts from Ramadan, they should be made up with the intention of fulfilling that duty.

I conclude my khutbah with this noble verse: **"O Prophet, say to My servants who have believed: 'Fear your Lord. For those who do good in this world is good, and the earth of Allah is spacious. Indeed, the patient will be given their reward without account.'" (Az-Zumar, 10)**